WEBER COUNTY BOARD APPLICATION



For Appointments to Boards, Committee, Bureaus, Commissions, Councils, Talk Forces and Other Entities

The following questionnaire is entirely optional. Please feel free to refrain from answering any and all questions. Please print or type all information (do not state "see resume").

> Please return to: Weber County Commission 2380 Washington Blvd., Suite 360 Ogden, UT 84401

Date: _	<u>April 6, 2021</u>			
Date av	ailable to serve: A	s soon as neede	<u>d</u> _	
Resume	e attached? NO			
Are you	ı a registered voter?	YES		
Name: _	<u>Clem</u>		<u>Christopher (Chris)</u> <i>First</i>	<u>R</u> Middle Initial
Address	s: <u>7661 West 9</u>	000 South		
City/To	wnship/Unincorpor	rated: Reese,	UT (Unincorporated We	ber County)
State: _	<u>UT</u> Zip:	84404 T	elephone <u>801-232-0162</u>	Email Chris@3cbsi.com
Occupa	tion: Sr. Estima	ntor and Project	Manager	
Employ	er: <u>3C Business</u>	Solutions, Inc		
Educati	on: <u>Associated D</u>	Degree from We	ber State University	
Please 1	ist County Board(s)) on which you are	interested in serving and wh	<u>y?</u>
West V	Varren Park Boa	ard. During the	e summer my family and	I enjoy the park 3-4 times a

week with our Posse and 4-H clubs as well as community and family activities. We have made a lot of memories and I feel that I have great ideas to continue making the park better while supporting the best interest of the community and those that use the park.

The park needs constant maintenance and my experience, as a project manager of a low voltage construction company provides me with the experience to help move forward with improvement projects. I understand the needs of those that use the riding arena as well as those that enjoy the bowery and sports fields. Myself and the citizens of unincorporated Weber County love this park and want to see it maintained and constantly improved.

Those that have been on the board in the past have laid a great foundation and I want to continue to make the park better. Over the past two years being a part of the park committee, I've been able to see great improvements at the park which is helping to make the part safer for the people that come to enjoy. I've spent countless hours working at the park and feel a great deal of pride when I'm at the part and see how great it is.

License(s) or Certification(s): * Registered Communication Distribution Designer (RCDD),

*Associate degree from WSU, *Building Industry Consulting Service International (BICSI)

Technician, * Hunting Guide for the state of Utah and licensed through the Division of

Occupational & Professional Licensing, *Low Voltage Communication Technician for the state of WY, * CPR and First Aid.

Employment History: * Low Voltage Cable Technician – 3C Business Solutions, Inc – 2000-2001

- Lead Low Voltage Cable Technician 3C Business Solutions, Inc 2001-2006
- Estimator / Project Manager 3C Business Solutions, Inc 2006-2009
- Sr. Estimator / Sr. Project Manager 3C Business Solutions, Inc 2009- present
- Utah Hunting Guide 2001 to present

Volunteer History: <u>Missionary for the Church of Jesus Christ of Latter-day Saints -1998-</u> 2000 –Columbia South Carolina.

- Guns and Roses 4-H club, Little Mountain Jr. Posse, and various volunteer roles for the Church of Jesus Christ of Latter-day Saints.
- 2019 current -- West Warren Park Board

Awards and Honors: Eagle Scout, top salesman for 3C Business Solutions from 2013-2020

Special Interests: Spending time with my family and supporting my 4 daughters in all their various activities. Hunting, Fishing, Camping, Horseback riding, team roping, traveling, raising livestock (horses, cows, and pigs), helping my in-laws with their horse / cattle operation. Four-wheeling, supporting my kids at the Weber County Fair, and other livestock activities.

List all Boards on which you are currently serving or have served on in the past:

--I'm currently serving on the West Warren Park Board and have since 2019.

Please include two references, with a daytime telephone number:				
1.	Al Avila (801) 721-4131			
2.	Susan Musil (801) 390-1501			
	Signature: Chris Clem			

Thank you for your information and interest.